



# HEXHAM Town Council

## **To all Members of the Council**

You are hereby summoned to attend the Annual General Meeting of Hexham Town Council, at the **Prior's Hall, Hexham Abbey on Monday 18 May 2026 at 5:30pm**. The agenda for the meeting is set out below. If you have any questions about any of the items on the agenda, please contact the office. The meeting is open to the press and public.

### **1. WELCOME**

### **2. PUBLIC PARTICIPATION**

The Chair to receive any items put forward by members of the public and to put questions to or draw relevant matters to the attention of the Council.

### **3. TO RECEIVE AN UPDATE ON HEXHAM'S POTENTIAL DEVELOPMENT SITES**

- a) Hexham Middle School (NCC)
- b) Old Bus Station (Dysart/NCC)
- c) Toilets (NCC)
- d) West Road (NCC)
- e) Police Houses (PCC)
- f) Union Workhouse (79thGroup)
- g) Shambles (NCC)
- h) Cycle path (NCC)
- i) Railway Buildings and Water Tower
- j) West End Methodists
- k) Old Robbs/Beales Site
- l) Abbey House

### **4. UPDATE ON TOWN TWINNING VISIT**

### **6:00PM ANNUAL MEETING OF THE COUNCIL COMMENCES**

**1. TO ELECT THE CHAIR OF THE COUNCIL (THE TOWN MAYOR)**

**2. TO RECEIVE THE CHAIR'S DECLARATION OF ACCEPTANCE OF OFFICE**

**3. WELCOME BY THE CHAIR**

Welcome by the Mayor

**4. APOLOGIES FOR ABSENCE**

To receive any apologies for absence

**5. TO ELECT THE VICE CHAIR OF THE COUNCIL (THE DEPUTY MAYOR)**

**6. DISCLOSURE OF INTERESTS**

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011. *Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.*

**7. DISPENSATIONS**

To receive and consider any dispensations

**8. MINUTES OF LAST MEETING**

To receive and sign as a true record, the minutes of the Full Council meeting held on Monday 13 April 2026

**9. CONFIRMATION OF STANDING ORDERS, INVESTMENT STRATEGY AND FINANCIAL REGULATIONS**

**10. REVIEW OF TERMS OF REFERENCE AND DELEGATION ARRANGEMENTS TO COMMITTEES, SUB-COMMITTEES, STAFF AND OTHER LOCAL AUTHORITIES**

**11. APPOINTMENT OF ANY NEW COMMITTEES**

**12. REVIEW OF ARRANGEMENTS (INCLUDING LEGAL AGREEMENTS) WITH OTHER LOCAL AUTHORITIES, NOT-FOR-PROFIT BODIES AND BUSINESSES**

**13. REVIEW OF REPRESENTATION ON OR WORK WITH EXTERNAL BODIES AND ARRANGEMENTS FOR REPORTING BACK**

**14. REVIEW OF ASSETS**

**15. CONFIRMATION OF POLICIES AND PROCEDURES**

**16. CONFIRMATION REGARDING THE GENERAL POWER OF COMPETENCE**

**17. DATES OF MEETINGS FOR THE FOLLOWING YEAR**

**18. TO NOTE THE DRAFT MINUTES OF COMMITTEE MEETINGS**

**19. AUTHORISATION TO PROCEED WITH ABBEY LIGHTS CONTRACT**

**20. APPROVE REPAIRS TO DENE PARK PLAYGROUND**

**19. TO NOTE CORRESPONDENCE RECEIVED.**



Andrew Gooding  
Town Clerk  
13 May 2026

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